Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Contra Costa County Economic Opportunity Council (EOC) to a majority of members of the EOC less than 96 hours prior to that meeting are available for public inspection at 1470 Civic Ct. Suite 200, Concord, CA 94520 during normal business hours.

Group/Meeting Nar	me: Economic Opportunity Council (EOC) Business Meeting									
Date: 4/14/2022	Time: From: 6:00 PM To 7:30 PM									
Location:	Video Conference Meeting									
ZOOM call:	 •Visit <u>https://us06web.zoom.us/j/81792176277?pwd=NWM5Q3ZYTjl2Q</u> <u>VU3d0J5b2xZK3Brdz09</u> • Click Join meeting and enter the following ID #: 817 9217 6277 • You will be prompted to enter <i>your name</i> and the following password: 831398 • Wait for host to join 									
Call-in:	 Dial 1 669 900 9128 US (San Jose) Enter Conference code: 831398 									
Meeting Leader:	Renee Zeimer, Chair									
D	T C 1 (FOCM (

Purpose:

To Conduct EOC Meeting

The Economic Opportunity Council will provide reasonable accommodations for persons with disabilities planning to participate in EOC meetings. Please contact staff at least 24 hours before the meeting at <u>mtupou@ehsd.cccounty.us</u> and <u>AKaur@ehsd.cccounty.us</u>

Opportunities for Public Comment: Persons who wish to address the EOC during the public comment or with respect to an agenda item may email their comments to <u>mtupou@ehsd.cccounty.us</u> and <u>AKaur@ehsd.ccounty.us</u> before or during the meeting, or should join the teleconference meeting prior to the meeting to state their intent to provide public comments and will be limited to two minutes. All votes taken during a teleconference will be by roll call.

The Board Chair may reduce the amount of time allotted per speaker at the beginning of each item or public comment period depending on the number of speakers and the business of the day. Your patience is appreciated.

Desired Outcome: By the end of this meeting, we will:

Understand the desired outcomes and ground rules for this meeting so that we accomplish our meeting objectives in a timely and efficient manner.

Receive any public comments so that the public has an opportunity to provide input and we are knowledgeable of the

community's concerns and/or interests for potential inclusion on future agenda.

Interview and approve the potential EOC application so that staff can move forward with next steps.

Weatherization (Wx) and LIHEAP (Low Income Home Energy Assistance Program presentation.

Review and approve the draft March 10, 2022 EOC Business Meeting minutes for official record.

Review and approve the amended EOC Bylaws with the new language so that staff may move forward with next steps.

Update on Fiscal reports so that members are fully informed.

Receive reports so that we are informed of activities and have identified appropriate next steps.

List next steps so that everyone is aware of their assigned tasks, upcoming meetings, and deadlines.

Evaluate the meeting.

Agenda								
What	How	Who	Time					
	Present							
1. Review Desired Outcomes &	Clarify	Chair	3 Minutes					
Ground Rules	Check for Understanding							

Agenda									
What	How	Who	Time						
2. Public Comment	Present	Members of the Public	2 Minutes						
3. Action:	Present Draft								
 EOC Applicant Interview 	Clarify	Group	15 Minutes						
	Check for Understanding	Oroup	15 Windles						
	Check for Approval								
4. Presentation:	Present Draft								
➢ Wx/LIHEAP	Clarify	Group	15 Minutes						
	Check for Understanding								
5. Action:	Present Draft								
March 10, 2022 EOC	Clarify	_							
Business Meeting minutes	Check for Understanding	Group	5 Minutes						
	Check for Approval								
6. Action:	Present Draft								
 EOC Bylaw Amendments 	Clarify								
-	Check for Understanding	Group	10 Minutes						
	Check for Approval								
7. Fiscal Reports / Action:									
> 2020 CSBG CAREs	Present Draft								
expenditure report	Clarify	Group	15 Minutes						
2021 CSBG February	Check for Understanding	Oroup	15 Windles						
expenditure report	Check for Approval								
Wx/LIHEAP report									
8. Reports:									
CSB Director			5 Minutes						
• EOC Chair	Present Draft		5 Minutes						
• CSB Staff	Clarify	Group	5 Minutes						
Roundtable EventCommunity Action	Check for Understanding	L.	5 Minutes						
Month									
• EOC members									
9. Next steps	Present								
	Clarify	Group	3 Minutes						
	Check for Understanding								
10. Evaluate the Meeting	Plus/Delta	Group	2 Minutes						

Application Form

Profile				
Anthony First Name	Middle Initial	Segovia Last Name		
Home Address			Suite or Apt	
Brentwood			CA State	94513 Postal Code
			Oldie	
Mobile:				
Email Address				
District Locator Tool				
Resident of Supervisorial	District:			
District 3				
Lendone financial	CEO Job Title			
Length of Employment	JOD Hite			
2				
Do you work in Contra Co	osta County?			
⊙ Yes ∩ No				
If Yes, in which District do	o you work?			
3				
How long have you lived	or worked in Cor	itra Costa County	?	
15 year				
Are you a veteran of the L	J.S. Armed Force	es?		
⊂ Yes ⊙ No				
Board and Interest				
Which Boards would you	like to apply for?	?		
Economic Opportunity Counc	il: Submitted			

Seat Name

Community member/business member

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊙ No

If Yes, how many meetings have you attended?

2

Education

Select the option that applies to your high school education *

☑ High School Diploma

College/ University A

Name of College Attended

Los medanos

Degree Type / Course of Study / Major

Journalism

Degree Awarded?

⊙ Yes ⊂ No

College/ University B

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

⊙ Yes ⊙ No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

⊙ Yes ⊙ No

Other Trainings & Occupational Licenses

Other Training A

Certificate Awarded for Training?

⊙ Yes ⊙ No

Other Training B

Certificate Awarded for Training?

○ Yes ○ No

Occupational Licenses Completed:

Qualifications and Volunteer Experience

Please explain why you would like to serve on this particular board, commitee, or commission.

I would love to get involved more with the economic board and well as the equal opportunity board , being a business owner in town i have an extensive knowledge base of what we can do as a city and county .

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Worked with various organizations to assist with prescription drug awareness while on the CCC Alcohol and Other Drugs Commission

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

⊙ Yes ∩ No

Do you have any obligations that might affect your attendance at scheduled meetings?

⊙ Yes ⊙ No

If Yes, please explain:

Anthony Segovia

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

⊙ Yes ⊂ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

Contra costa alcohol and other drugs

List any volunteer or community experience, including any advisory boards on which you have served.

Alcohol and other drugs advisory boardaaa

Conflict of Interest and Certification

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

○ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

Important Information

Anthony Segovia

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- 6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter;
 - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 - (4) Registered domestic partner, pursuant to California Family Code section 297;
 - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
 - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

ANTHONY SEGOVIA

Professional Summary

Highly-accomplished and detail-oriented professional successful at attaining business goals through in-depth financial analysis, budget strategy design and sales development and execution. Senior Financial Advisor who creatively aids management in financial planning decision making. Follows all policies and procedures to guarantee accuracy and integrity. Established policy maker and champion promoting several decades of expertise in public sector environments. Highly astute with a compassionate personality. Looking for an investigative position within a county health department. Effective elected official who is well-educated in all areas of strategic planning and oversight. Highly compassionate in the most sensitive of situations. Seeking a research-intense role with a well-established healthcare company.

Skills

- Expert in financial analysis, financial planning and investments.
- Exceptional sales skills
- Strong problem-solving capabilities
- Self-sufficient
- Energetic and proactive
- Extremely organized
- Excellent work ethic
- Strong interpersonal skills

Work History

Board Member- Appointed by Board Of Supervisors, 03/2017 to Current

Contra Costa County Alcohol and Other Drugs - Martinez, CA

- Met with business leaders and individuals in the community and answered questions regarding policies, tax rules, and education standards.
- Initiated a Coffee with the Mayor program for residents to meet and chat with local government officials regarding policies, safety programs, and educational spending.
- Researched and proposed a smoking ban for all bars, restaurants, and casinos in the county of

Contra Costa

- Led presentations at media events on program successes and progress.
- Educated community members about environmentally-related health issues.
- Assessed and responded to individual and community health education needs.

Chief Operating Officer- Loan Officer, 05/2010 to 01/2018

LendOne Financial, a Division of Lendio – Brentwood, CA

- Drafted and reviewed financial statement compilations before being approved by partners.
- Prepared financial pages for presentation to senior management.
- Worked with managers to develop annual expense plan goals.
- Prepared accurate financial statements at end of the quarter.
- Recommended loan approvals and denials based on customer loan application reviews.
- Audited and documented all processes and procedures for the new accounts department.
- Trained new team members on applying due diligence procedures and regulatory mandates.

Loan Officer- Assistant Branch Manager, 07/2005 to 01/2010

Countrywide Home Loans- Bank Of America - Brentwood, CA

- Identified problem areas within the loan portfolio, analyzed risks and suggested appropriate solutions.
- Sold financial products including stocks, bonds and mutual funds.
- Maintained friendly and professional client interactions at all times.
- Answered clients' questions about the purposes and details of financial plans and strategies.
- Interviewed clients to determine current income, expenses, insurance coverage, tax status, financial objectives, risk tolerance and other information needed to develop a financial plan.

Education

High School Diploma: 2005 Liberty High School - Brentwood

Associate of Arts: Journalism, 2007 Los Medanos College - Pittsburg, CA

Bachelor of Arts: Broadcast Communications , 2009 **University of California, Berkeley** - Berkeley, CA



Economic Opportunity Council (EOC) Business Meeting Minutes Location: Zoom Call



Date: 3/10/2022Time Convened: 6:05 pmTime Terminated: 7:40 pmRecorder: Desiré Medlen

Conference Call attendees: Renee Zeimer, Devlyn Sewell, Desiré Medlen, Monisha Merchant, Ajit Kaushal, Mandy Nelson, Brendan Foley, Sofia Navarro, LaTonia Peoples-Stokes, Alison McKee.

Absentees: Cloudell Douglas, Noe Gudino. Staff: Christina Reich, Mele Tupou, Amrita Kaur.

Quorum: Yes

ТОРІС	RECOMMENDATION / SUMMARY						
Review desired outcomes and ground rules.	 Chair Zeimer called the meeting to order at 6:05 pm. Zeimer read the desired outcomes. 						
Public Comment	None present.						
Action:	• The group reviewed the draft February 10 th , 2022, Business Meeting minutes with no changes.						
 February 10th, 2022, EOC Business Meeting minutes 	A motion to approve the draft February 10 th , 2022, Business Meeting minutes was made by Merchant and seconded by Kaushal.						
	The motion passed with EOC members voting as follows: Ayes: Foley, Mckee, Merchant, Sewell, Zeimer, Kaushal, Navarro, Peoples-Stokes, Medlen. Nays: None Abstentions: None Absent: Douglas, Gudino, Nelson*. * Members who joined Zoom meeting after rollcall.						

ΤΟΡΙϹ	RECOMMENDATION / SUMMARY						
Fiscal Reports / Action: → 2020 CSBG CARES Expenditure report - Extension	 Reich presented 2020 CARES Fiscal Report. Currently the posting of expenditures is two months behind, so the actual numbers are much better than what was presented. Incoming expenditures have been delayed due to the need for additional documentation. Because o processing delays, the State offered an opportunity for an extension. Reich asked for approval of extending the budget closing from May 31, 2022, to August 2, 2022. 						
	A motion to approve the 2020 CSBG CARES Budget Extension was made by Kaushal and seconded by Peoples-Stokes.						
	The motion passed with EOC members voting as follows: Ayes: Foley, Mckee, Merchant, Sewell, Zeimer, Kaushal, Peoples-Stokes, Navarro, Nelson, Medlen. Nays: None Abstentions: None Absent: Douglas, Gudino.						
2021 CSBG January Expenditure Report	 Reich presented 2021 CSBG January Expenditure Report. This budget is in good shape. Expenditure documentation is due now on the tenth of every month causing things to come in close to that date. Reich assured the group that the numbers are where they should be with all monies spent by the end of the budget term. 						
Subcommittee Updates / Action: Subcommittee Assignments Governance Subcommittee - Action on Bylaw Revisions							
	 The biggest changes were the new additions in accordance with the Brown Act to include social media rules and virtual/hybrid meetings. Tupou responded to outstanding questions of the Governance Subcommittee regarding the Bylaws as follows. "Any business decision up to the point of removal will stand" was removed. Code of conduct from the county website was updated. All codes are up to date. Adjusted verbiage about virtual/hybrid meetings will be in accordance with State and local law. Zeimer read over the new verbiage for the new Use of Social Media section. 						

ТОРІС	RECOMMENDATION / SUMMARY
	 Sewell asked about the use of alternates during subcommittee and business meetings. Zeimer said that she did not appoint alternates for subcommittees because EOC Members seemed committed to their roles. Reich clarified that the Bylaw reflects the use of alternates during the monthly business meetings in case a seated member was absent. Medlen asked for a motion to approve the Bylaws. Reich said upon approval by the EOC, the Bylaws will be sent to the Board of Supervisors for final approval.
	A motion to approve the updated Economic Opportunity Council Bylaws was made by McKee and seconded by Navarro. The motion passed with EOC members voting as follows: Ayes: Nelson, Foley, McKee, Merchant, Sewell, Zeimer, Kaushal, Peoples-Stokes, Navarro, Medlen. Nays: None Abstentions: None
	Absent: Douglas, Gudino.
Outreach Subcommittee - Roundtable updates - Community Action/ Legislation Day	 Sewell went over the rough draft for Service Provider Roundtable schedule for May. There are still a lot of questions about meeting in person, masking, eating, and available venues due to county COVID-19 protocols. The Outreach Subcommittee wanted to ask the EOC for speaker suggestions and event ideas. Zeimer stated that Tupou reserved the facility at Ellenwood for the event, if meeting in-person was possible, on May 17th from 5pm to 7pm. A dinner and networking session was proposed along with speakers Representative DeSaulnier, David Bradley, and AmeriCorps California. Reich reiterated rules regarding eating and food budget available for the event. Zeimer, Merchant, and Kaushal discussed which speakers could be in-person and which would appear virtually. Leading to thoughts that less speakers might be better and focus on the group present instead. Reich stated that the EOC will present a 5-minute video for Legislative Community Action Day at the Board of Supervisor meeting to show the EOC's contribution over the year. Kaushal presented information on CalCAPA's Legislation Action Day on March 21st an 22nd. Kaushal and Merchant committed to attending on March 22nd in Sacramento to speak with State lawmakers directly.
Reports:	CSB Director
CSB DirectorEOC Chair	 Reich gave CSB Director updates on behalf of Dr. Aaron Alarcon-Bowen, who could not attend. She updated how well the monthly Community Partners monthly meetings are going and what services are

ΤΟΡΙϹ	RECOMMENDATION / SUMMARY
CSB Staff EOC Members	being provided to them, such as trauma help for employees, getting expenditures turned in, and annual roundtable information.
	EOC Chair
	 Zeimer shared that Secretary Mark Ghaly, MD, MPH, of the California Health and Human Services Agency, announced that the State is recognizing the high degree of mental illness and need for addiction services among the homeless population. There are efforts underway to expand services in Contra Costa County, keeping in line with the EOC's focus on housing and mental health services. Zeimer also shared information that the Bay Area has a large Ukrainian population and encouraged members to help if able in the humanitarian effort to help Ukrainians displaced by the war.
	CSB Staff
	 Reich presented the 2022 Community Action Planning Calendar. She shared that staff member; Amanda Cleveland had an idea to change the format of the calendar to be more user friendly. All relevant information for the EOC is shown for each month. Reich went over the 3 vacancies on the EOC in the low-income public sector and wants staff and EOC members to help recruit new applicants. Reich presented letter DCL-2022-04 about information on need to address aging populations as a resource for subcontractors. CalCAPA Bridge to Opportunity packet will also go out to subcontractors.
	• Sewell reminded the group that the Red Cross is in desperate need of blood donations.
Next Steps	Next Steps
	 Tupou will send approved Bylaws to the Board of Supervisors for approval. Staff will look into more locations for the May roundtable that supplies indoor and outdoor space. Kushal will contact Chambers of Commerce for possible locations. Tupou will make arrangements to register Kushal and Merchant for the CalCAPA Legislation Day. Reich will email DCL-2022-04 and CalCAPA Bridge to Opportunity packet to subcontractors. Tupou will email Low-Income EOC Seat Vacancy flyer to EOC members.
Evaluate the Meeting	Thumbs up.

Page 5 of 5 EOC Approved:

Comm	nunity Services Block Grant											and the second se	
	ly Expenditures												
2020 0	CARES Contract # 20F-3646												
	MAR 27, 2020 - MAY 31, 2022												
	February 2022												
	-												
Line		sub	TOTAL CARES	AUG	SEP	ОСТ	NOV	DEC	JAN	FEB	YTD	YTD	
Item	Description	object	BUDGET	2021	2021	2021	2021	2021	2022	2022	Total	Balance	%
	ADMINISTRATIVE COSTS:						2021	2021	LULL	2022	TUCAT	Dalance	
1	Salaries and Wages	1011	30,877	2,264	834	795	747	-	793	703	26,433	4,444	86%
2	Fringe Benefits		22,539	462	373	355	333	-	449	314	13,868	8,671	62%
	Total Administrative Costs		53,416	2,727	1,207	1,150	1,080	_	1,242	1.016	40.301	13,115	75%
	PROGRAM COSTS:						2,000		1,272	1,010	40,301	13,115	/5%
1	Salaries and Wages	1011	54,733	3,597	2,970		1,786	12,575	7 700				
			34,733	3,397	2,970	-	1,780	12,575	7,708		56,055	(1,322)	102%
2	Fringe Benefits		39,954	2,027	1,674	-	1,006	10,208	5,459	-	35,960	3,994	90%
3	Operating Expenses		73,092	-	-	-	-	5,744	2,336	4,419	12,499	60,593	17%
4	Subcontractor Services	2310	967,986	-	142,788	10,386	28,012	32,889	21,499	3,519	381,910	586,076	39%
1	Bay Area Community Resources		70,869		22,381		2,520	3,456		2,520	30,877	39,992	44%
2	Bay Area Legal Aid		99,999		23,987	7,463		17,117	7,224	2,520	55,791	44,208	56%
3	Contra Costa County Health Services Dept.		66,999			,			.,			66,999	0%
4	Contra Costa Interfaith Housing		74,999							999	74,999		100%
	Greater Richmond Interfaith Program		74,999									74,999	0%
	Lao Family Community Development		74,999		53,571						72,621	2,378	97%
7	Loaves and Fishes of Contra Costa		66,492				15,262	3,292			18,553	47,939	28%
8	Monument Crisis Center		61,999		5,276			7,648			16,280	45,719	26%
9	Monument Impact		78,869		34,650		7,307				71,779	7,090	91%
10	Opportunity Junction, Inc		60,922					1,376			3,870	57,052	6%
	Shelter Inc of Contra Costa		60,922		2,923	2,923	2,923				14,614	46,308	24%
	St Vincent de Paul of Contra Costa County		64,999								-	64,999	0%
	STAND! For Families Free of Violence		52,922						14,275		22,526	30,396	43%
14	The Conta Costa Clubhouses, Inc.		57,997								-	57,997	0%
	Total Program Costs		1,135,765	5,623	147,432	10,386	30,804	61,416	37,002	7,938	486,424	649,341	43%
	Total Expenditures		1,189,181	8,350	148,639	11,535	31,884	61,416	38,244	8,954	526,726	662,455	44%

Com	munity Services Block Grant	T	1											
	hly Expenditures	-				····								
2021	Contract # 21F-4007		+											
Tern	n: Jan 1, 2021 through May 31, 2022		1									_		
As o	February 2022													
Line														
Item		sub	Budget	2nd Qtr	3rd Qtr	59%	65%	71%	4th Qtr	76%	82%	YTD	YTD	
Item	Description	object	with Water	Total	Total	Oct 2021	Nov 2021	Dec 2021	Total	Jan 2022	Feb 2022	Total	Balance	%
	ADMINISTRATIVE COSTS:												Duluito	~~~
	Salaries and Wages	1011	19,561	6,184	4,583	795	747	-	1,541	792.65	2,767	15.868	3,693	81%
2	Fringe Benefits		14,279	70	1,065	478	461	-	939	353.99		2,429	11.850	17%
3	Other Costs-Indirect Costs		70,500	-	-	-	-	-	-			2,423	70,500	0%
	Total Administrative Costs		104,340	6,255	5.649	1.273	1.207		2.480	4 4 4 6 6 4	0.707	40.007		
	PROGRAM COSTS:					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1,207	-	2,400	1,146.64	2,767	18,297	86,043	18%
	Salaries and Wages	1011	241.211											
<u> </u>	Calaries and Wages	1011	241,211	43,691	57,725	16,751	17,043	8,100	41,894	5,732.74	10,217	194,037	63,105	80%
2	Fringe Benefits		109,173	28,336	31,468	9,401	9,437	827	19,666	1,194,96	6.248	115.071	(5.898)	105%
3	Operating Expenses		22,112	6,846	4.692	143	541	-	684	596.24		12.887	9,225	58%
4	Out-of-State Travel		-	-	-	-		-				12,007	9,223	
5	Subcontractor Services		476,717	81,129	28.896	14.073	32,821	36.962					-	0%
1	Opportunity Junction, Inc	2310	35,000	15,045	2,494	14,073	32,021	4,989	83,856 4,989	37,761.47	18,319	250,939	225,778	61%
2	Monument Impact	2310	30,333	1,106	2,404	2,533		4,909	2,533		4,989	27,517	7,483	79%
3	The Contra Costa Clubhouse Inc	2310	34.002	-	-	2,000	6.930		2,533	12,993.04	11,128	14,767	15,566	49%
4	CC Interfaith (Hope Solutions)	2310	27,000	8.836	-		0,930		0,930	12,993.04		19,923	14,079	59%
5	White Pony Express	2310	23.000	-		7.664	5.604		13,268	11.678.00		8,836 23,000	18,164	33%
6	Shelter Inc of Contra Costa	2310	35.077	-	-	7,004			- 13,200	11,070.00		23,000	(0) 32.154	
7	CC Health Services Homeless Program	2310	33.000	8,250	-				-	1,864,16		10,114		8%
8	Loaves and Fishes of Contra Costa	2310	33,507	8.377			11,169	2.792	13,961	2.792.25		25,130	22,886	31%
	Monument Crisis Center	2310	52,556	5,273	10,500		. 1,100	8.282	8.282	2,192.20		25,130	8,377 28,501	75% 46%
10	St. Vincent de Paul of Contra Costa County	2310	57,556	30,258	4.362			0,202	0,202	6.541.74		41,162	28,501	
11	Lao Family Community Development	2310	47,556	3,320	7.720		2,615	18.828	21,444	0,541.74		32,484	16,394	72% 68%
	Bay Area Community Resources	2310	22,130	665		3.876		770	4.646			5,311	15,072	<u>68%</u> 24%
13	Rising Sun Center For Opportunity	2310	21,000	-	3.820	0,070	6,503	1,300	7.803	1.892.28	2,202	15,717	5,283	75%
14	Great Richmond Interfaith Program	2310	25,000		-,,-20		0,000	1,000		1,032.20	2,202	15,717	25,000	<u> </u>
	Total Program Costs		849,213	160,002	122,782	40,368	59,842	45,889	146,099	45,285.41	34.785	572.935	292.209	73%
\vdash	Total Free and its													
	Total Expenditures		953,553	166,257	128,430	41,640	61,049	45,889	148,579	46,432.05	37,552	591,231	378,253	67%

Economic Opportunity Council (EOC) Report Weatherization and ECIP Programs Year-to-Date Expenditures and Clients Served Period: July 1, 2021 - Sept 30, 2021

1. 2020 LIHEAP WX

Contract # 20B-2005 Term: Oct 1, 2019 - Dec 31, 2021 Amount: WX \$1,280,226

			%					
DESCRIPTION	BUDGET EXP BAL						USED	
Intake	\$	102,418	\$	55,283	\$	47,135	54%	
Outreach		64,011		22,279		41,732	35%	
Training & Technical Assistance		64,011		55,199		8,812	86%	
WX Program Activities and Program Costs		1,049,786	-	1,147,335		(97,549)	109%	
TOTAL COSTS	\$	1,280,226	\$ 1	1,280,096	\$	130	100%	

	PRIOR PERIOD	CLIENTS SERVED					
	TOTAL	EAST	CENTRAL	WEST	Total		
Number of Homes Weatherized	132	2	1	-	135		

2. 2020 LIHEAP ECIP/EHA 16

Contract # 20B-2005 Term: Oct 1, 2019 - Dec 31, 2021 Amount: EHA \$ 1,132,577 PG&E Assistance: \$2,466,877

		Total		%
DESCRIPTION	 BUDGET	EXP	BAL	USED
Assurance 16 Activities	\$ 257,929	\$ 257,929	\$ 	100%
Administrative Costs	257,929	221,149	36,780	86%
Intake	246,688	201,251	45,437	82%
Outreach	154,180	154,180	(0)	100%
Training & Technical Assistance	61,672	49,643	12,029	80%
Program Services and Program Costs	154,179	49,643	104,536	32%
Subtotal	\$ 1,132,577	\$ 933,795	\$ 198,782	82%

		Total		%
DESCRIPTION	BUDGET	EXP	BAL	USED
PG&E Assistance	\$ 2,466,877	\$ 2,466,877	\$ -	100%

	PRIOR PERIOD		CLIENTS SE	RVED	
	TOTAL	EAST	CENTRAL	WEST	Total
Number of Clients Assisted	4,727	110	55	47	4,939

3. 2020 LIHEAP CARES ECIP/EHA 16

Contract 20U-2554 Term: Jul 1, 2020 - Dec 30, 2021 Amount: EHA \$337,634 PG&E Assistance: \$727,903

		Total								
DESCRIPTION		BUDGET EXP BAL								
Assurance 16 Activities	\$	58,712	\$	58,712	\$	(0)	100%			
Administrative Costs		58,712		21,955		36,757	37%			
Intake		79,849		58,413		21,436	73%			
Outreach		49,906		46,765		3,141	94%			
Training & Technical Assistance		19,962		15,516		4,446	78%			
Business Continuation Plan Cost		50,000		45,972		4,028	92%			
Subtotal	\$	317,141	\$	247,333	\$	69,808	78%			
				Total			%			
DESCRIPTION	I	BUDGET		EXP		BAL	USED			
PG&E Assistance	\$	727,903	\$	727,903	\$	-	100%			

	PRIOR PERIOD	CLIENTS SERVED							
	TOTAL	EAST	CENTRAL	WEST	Total				
Number of Clients Assisted	1,895	-	-	-	1,895				

4. 2021 LIHEAP ECIP/EHA 16

Contract 21B-5005 Term: Nov 1, 2020 - Jun 30, 2022 Amount: EHA \$1,028,290 PG&E Assistance: \$1,690,590

				Total			%	
DESCRIPTION	BUDGET EXP BAL							
Assurance 16 Activities	\$	233,954	\$	166,776	\$	67,178	71%	
Administrative Costs		233,954		41,655		192,299	18%	
Intake		224,153		126,773		97,380	57%	
Outreach		140,096		115,279		24,817	82%	
Training & Technical Assistance		56,038		29,331		26,707	52%	
Program Services and Program Costs		140,095		-		140,095	0%	
Subtotal	\$	1,028,290	\$	479,814	\$	548,476	47%	
				Total			%	
DESCRIPTION	BUDGET EXP BAL						USED	
PG&E Assistance	\$	1,690,590	\$:	1,558,965	\$	131,625	92%	
	PR	OR PERIOD				CLIENTS SEE	RVED	

	PRIOR PERIOD		CLIENTS SE	RVED	
	TOTAL	EAST	CENTRAL	WEST	Total
Number of Clients Assisted	1,262	329	163	142	1,896

5. 2021 LIHEAP WX

Contract # 21B-5005 Term: Nov 1, 2020 - Jun 30, 2022 Amount: WX \$1,162,508

			Total			%	•
DESCRIPTION		BUDGET	EXP		BAL	USED	
Intake	\$	93,001	\$ 29,386	\$	63,615	32%	
Outreach		58,125	15,095		43,030	26%	
Training & Technical Assistance		58,125	18,212		39,913	31%	
WX Program Activities and Program Costs		953,257	801,573		151,684	84%	
TOTAL COSTS	\$	1,162,508	\$ 864,266	\$	298,242	74%	
	PR	IOR PERIOD	 		CLIENTS SE	RVED	
		TOTAL	EAST	C	ENTRAL	WEST	Tota
Number of Homes Weatherized		38	16		7	7	