Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Contra Costa County Economic Opportunity Council (EOC) to a majority of members of the EOC less than 96 hours prior to that meeting are available for public inspection at 1470 Civic Ct. Suite 200, Concord, CA 94520 during normal business hours.

| Group/Meeting Name: Economic Opportunity Council (EOC) Business Meeting | | | | |
|---|--|--|--|--|
| Date : 4/8/2021 | Time: From: 6:00 PM To 7:30 PM | | | |
| Location: | Video Conference Meeting | | | |
| ZOOM call: | Visit https://zoom.us/j/6694657121?pwd=OFZsZzg2aS9qK2R5L3NweW11K2JaQT09 Click Join meeting and enter the following ID #: 669 465 7121 You will be prompted to enter <i>your name</i> and the following password: 528584 Wait for host to join | | | |
| Call-in: | Dial 1 669 900 9128 US (San Jose) Enter Conference code: 528584 | | | |
| Meeting Leader: | Renee Zeimer, Chair | | | |
| Purpose: The Economic Opportunity (| To Conduct EOC Meeting y Council will provide reasonable accommodations for persons with disabilities planning to | | | |

The Economic Opportunity Council will provide reasonable accommodations for persons with disabilities planning to participate in EOC meetings. Please contact Nancy Sparks at least 24 hours before the meeting at nsparks@ehsd.cccounty.us.

Opportunities for Public Comment: Persons who wish to address the EOC during the public comment or with respect to an agenda item may email their comments to mtupou@ehsd.cccounty.us before or during the meeting, or should join the teleconference meeting prior to the meeting to state their intent to provide public comments and will be limited to two minutes.

All votes taken during a teleconference will be by roll call.

The Board Chair may reduce the amount of time allotted per speaker at the beginning of each item or public comment period depending on the number of speakers and the business of the day.

Your patience is appreciated.

Desired Outcome: By the end of this meeting, we will:

| Understand the desired outcomes and ground rules/ introductions for this meeting so that we accomplish our meeting objectives in a timely and efficient manner. | | | | |
|--|--|--|--|--|
| Receive any public comments so that the public has an opportunity to provide input and we are knowledgeable of the community's concerns and/or interests for potential inclusion on future agenda. | | | | |
| Review and approve the draft March 11, 2021 EOC Business Meeting minutes for official record. | | | | |
| An update on Water Debt Relief information so that all members are informed. | | | | |
| Update and Approve Roundtable Event/ Public Hearing and Community Action month logistics so staff may move forward with next steps. | | | | |
| Update on Fiscal budget expenditures for 2020 and 2021 so that all members are informed. | | | | |
| Receive reports so that we are informed of activities and have identified appropriate next steps. | | | | |
| List next steps so that everyone is aware of their assigned tasks, upcoming meetings, and deadlines. | | | | |
| Evaluate the meeting. | | | | |

| | Agenda | | |
|--|--|---------------------------|-------------------------------------|
| What | How | Who | Time |
| 1. Review Desired Outcomes & Ground Rules/ Introductions | Present Clarify Check for Understanding | Chair | 3 Minutes |
| 2. Public Comment | Present | Members of the Public | 2 Minutes |
| 3. Action: February 11, 2021 EOC Business Meeting minutes | Present Draft Clarify Check for Understanding Check for Approval | Group | 5 Minutes |
| 4. Update ➤ Water Debt Relief | Present Draft Clarify Check for Understanding | Staff Group | 5 Minutes |
| 5. Update/Action: > 2021 Service Provider Roundtable Event > 2021 Public Hearings > 2021 Community Action Month | Present Draft Clarify Check for Understanding Check for Approval | Monisha Merchant Group | 35 Minutes |
| 6. Fiscal: > Budget Reports | Present Draft Clarify Check for Understanding | Ajit Kaushal | 20 Minutes |
| 7. Reports: • CSB Staff • EOC Chair • EOC members | Present Draft Clarify Check for Understanding | Group | 5 Minutes 5 Minutes 5 Minutes |
| 8. Next steps | Present Clarify Check for Understanding | Group | 3 Minutes |
| 9. Evaluate the Meeting | Plus/Delta | Group | 2 Minutes |