

# **EAST PUBLIC HEARING**

Tuesday, April 16, 2019, 11:45 a.m.-12:30 p.m. 2210 Gladstone Drive-Family Resource Center Pittsburg, CA 94565

## ECONOMIC OPPORTUNITY COUNCIL (EOC)

Samuel Houston, Low Income Seat No. 1 Dawn Miguel, Vice Chair, Low Income Seat No. 3 Tanya Brown, Low Income Seat No. 4 Armando Morales, Low Income Seat No. 5 Acaria Almeida, Private/Non Profit Seat No. 1 Kim McCarl, Private/Non Profit Seat No. 2 Lauren Babb, Secretary, Private/Non Profit Seat No. 3 Monisha Merchant, Private/Non Profit Seat No. 4 Devlyn Sewell, Private/Non Profit Seat No. 5 Cloudell Douglas, Public Sector 1 Renee Zeimer, Chair, Public Sector 2 Tricia Piquero, Public Sector 3 Ajit Kaushal, Public Sector 4 Michelle Chenault, Public Sector 5

#### STAFF

Christina Reich, Program Director, Division Manager Nancy Sparks, Comprehensive Services Manager: 925.681.6305 or <u>nsparks@ehsd.cccounty.us</u> Mele Tupou, Senior Clerk: 925.681.6311 or <u>mtupou@ehsd.cccounty.us</u>

> PERSONS WHO WISH TO ADDRESS THE COUNCIL WILL HAVE THREE (3) MINUTES\* TO SPEAK. PLEASE STATE YOUR NAME AND CITY. \*EOC Chair may reduce the amount of time allotted per speaker depending on the number of speakers. Your patience is appreciated.

The Community Services Bureau of Contra Costa County will provide reasonable accommodations for persons with disabilities planning to participate in the Public Hearing. Please contact EOC Staff at least 24 hours before the meeting at (925) 681-6311.

## AGENDA

**Purpose:** To gather input from the public in order to identify high priority needs of low-income and under-served populations in Contra Costa County.

11:45 Call to order – Tricia Piquero Welcome & Introductions – Renee Zeimer, Chair

- **11:50** What is Community Action? Where are we now? What is our charge? -Renee Zeimer
- **11:55** Public Hearing Process Nancy Sparks
- **12:00** Public Comments
- 12:25 EOC Comments
- 12:30 Next Steps
- 12:35 Adjourn

## 2018-2019 Community Action Plan (CAP)

https://ehsd.org/wp-content/uploads/2017/10/CSBG-2018-2019-Community-Action-Plan-FINAL.pdf