Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Contra Costa County Economic Opportunity Council (EOC) to a majority of members of the EOC less than 96 hours prior to that meeting are available for public inspection at 1470 Civic Ct. Suite 200, Concord, CA 94520 during normal business hours.

## Agenda

Group/Meeting Name:

## EOC Fiscal Subcommittee Meeting

Date: 1/3/2019
Time: From: 11:30 a.m.
To 12:00 p.m.
Location: 1470 Civic Ct. Suite 200, Conf. Room \#221, Concord
Purpose: Review CSBG Budgets and Reports
The Economic Opportunity Council will provide reasonable accommodations for persons with disabilities planning to participate in EOC meetings. Please contact EOC Staff at least 24 hours before the meeting at (925) 681-6311.

## persons who wish to address the eoc during public comment or with respect to an ITEM THAT IS ON THE AGENDA, WILL BE LIMITED TO TWO (2) MINUTES.

The Board Chair may reduce the amount of time allotted per speaker at the beginning of each item or public comment period depending on the number of speakers and the business of the day. Your patience is appreciated.

## By the end of this meeting, we will have:

An understanding of the desired outcomes and ground rules so that meeting participants accomplish meeting objectives in a timely and efficient manner.

Received any public comments so that the public has an opportunity to provide input and we are knowledgeable of the community's concerns and/or interests for potential inclusion on future agenda.

Discussed unfinished business so that the members are aware and informed.
Presentation of the 2018 CSBG Monthly Expenditure Report for November so that EOC Fiscal subcommittee members have an understanding and can present the report at the next EOC Business Meeting.

Identification of next steps necessary to move the process forward.
Evaluation of the meeting.

| Agenda |  |  |  |
| :---: | :---: | :---: | :---: |
| What | How | Who | Time |
| $>$Review Desired <br> Outcomes \& Meeting <br> Rules | Present <br> Clarify <br> Check for Understanding | Volunteer | 2 Minute |
| $>$ Public Comment | Present | Members of the Public | 3 Minutes |
| $>$ Unfinished business | Present <br> Clarify <br> Check for Understanding | Group | 5 Minutes |


| $>$2018 CSBG November <br> Expenditure report | Present <br> Clarify | CSB Staff | 15 Minutes |
| :--- | :--- | :--- | :--- |
| $>$ Next Steps | Present | Group | 3 Minutes |
| $>$ Meeting Evaluation | $+/ \Delta$ | Group | 2 Minutes |

If you wish to call in please see the instructions below:

- Dial 1-888-278-0254
- You will be asked to enter your access code: 8934051
- Once the access code is entered you will join the meeting

| Community Services Block Grant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Monthly Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018 Contract \# 18F-5007 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Term: Jan 1, 2018 through May 31, 2019 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Line |  | sub |  | 1st Qtr | 2nd Qtr | 3nd Qtr |  | 92\% | 4th Qtr | YTD | YTD |  | Proj | Proj | Proj | Proj | Proj |  |
| Item | Description | object | Budget | Total | Total | Total | Oct-18 | Nov-18 | Total | Total | Balance | \% | Dec-18 | Jan-19 | Feb-19 | YTD | Bal | \% |
|  | ADMINISTRATIVE COSTS: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Salaries and Wages | 1011 | 18,235 | 6,342.07 | 3,715.72 | 2,873.16 | 760.10 | 423.03 | 1,183.13 | 14,114.08 | 4,120.92 | 77\% | 4,121 | - | - | 18,235 | - | 100\% |
|  | Community Services Director | CR | 4,802 | 2,331.15 | 587.35 | - | - | - | - | 2,918.50 | 1,883.50 | 61\% | 1,884 | - | - | 4,802 | - | 100\% |
|  | Accountant III | SM | 13,433 | 4,010.92 | 3,128.37 | 2,873.16 | 760.10 | 423.03 | 1,183.13 | 11,195.58 | 2,237.42 | 83\% | 2,237 | - | - | 13,433 | - | 100\% |
| 2 | Fringe Benefits |  | 13,311 | 3,581.60 | 2,317.77 | 1,590.50 | 454.66 | 329.13 | 783.79 | 8,273.66 | 5,037.34 | 62\% | 5,037 | - | - | 13,311 | - | 100\% |
| 3 | Other Costs-Indirect Costs |  | 71,579 | 9,811.81 | 36,900.49 | 14,566.15 | 8,873.62 | 1,426.93 | 10,300.55 | 71,579.00 | - | 100\% | - | - | - | 71,579 | - | 100\% |
|  | Indirect Costs | 5022 | 71,579 | 9,811.81 | 36,900.49 | 14,566.15 | 8,873.62 | 1,426.93 | 10,300.55 | 71,579.00 | - | 100\% | - | - | - | 71,579 | - | 100\% |
|  | Total Administrative Costs |  | 103,125 | 19,735.48 | 42,933.98 | 19,029.81 | 10,088.38 | 2,179.09 | 12,267.47 | 93,966.74 | 9,158.26 | 91\% | 9,158 | - | - | 103,125 | - | 100\% |
|  | PROGRAM COSTS: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Salaries and Wages | 1011 | 229,626 | 43,320.54 | 56,168.60 | 58,251.31 | 20,295.15 | 21,212.54 | 41,507.69 | 199,248.14 | 30,377.86 | 87\% | 18,631 | 5,873 | 5,873 | 229,626 | - | 100\% |
|  | Subtotal Program |  | 136,036 | 33,488.03 | 29,882.88 | 33,357.02 | 12,433.95 | 14,116.57 | 26,550.52 | 123,278.45 | 12,757.55 | 91\% | 12,758 | - | - | 136,036 | - | 100\% |
|  | Division Manager | CR | 33,492 | 6,957.50 | 8,085.93 | 9,474.66 | 2,118.74 | 4,216.49 | 6,335.23 | 30,853.32 | 2,638.68 | 92\% | 2,639 | - | - | 33,492 | - | 100\% |
|  | Comprehensive Svcs Mgr | NS | 68,579 | 16,645.47 | 16,645.47 | 17,144.85 | 6,286.45 | 6,000.70 | 12,287.15 | 62,722.94 | 5,856.06 | 91\% | 5,856 | - | - | 68,579 | - | 100\% |
|  | Intermediate Clerk | MT | 33,965 | 9,885.06 | 5,151.48 | 6,737.51 | 4,028.76 | 3,899.38 | 7,928.14 | 29,702.19 | 4,262.81 | 87\% | 4,263 | - | - | 33,965 | - | 100\% |
|  | Student Interns |  | 93,590 | 9,832.51 | 26,285.72 | 24,894.29 | 7,861.20 | 7,095.97 | 14,957.17 | 75,969.69 | 17,620.31 | 81\% | 5,873 | 5,873 | 5,873 | 93,590 | - | 100\% |
| 2 | Fringe Benefits |  | 107,065 | 27,557.93 | 29,346.22 | 28,776.61 | 10,483.72 | 11,351.13 | 21,834.85 | 107,515.61 | (450.61) | 100\% | $(1,674)$ | 612 | 612 | 107,065 | - | 100\% |
|  | Program Fringe Benefits |  | 95,834 | 26,385.91 | 26,213.02 | 25,599.35 | 9,478.27 | 10,443.54 | 19,921.81 | 98,120.09 | $(2,286.09)$ | 102\% | $(2,286)$ |  | - | 95,834 | - | 100\% |
|  | Student Interns Fringe Benefits |  | 11,231 | 1,172.02 | 3,133.20 | 3,177.26 | 1,005.45 | 907.59 | 1,913.04 | 9,395.52 | 1,835.48 | 84\% | 612 | 612 | 612 | 11,231 | - | 100\% |
| 3 | Operating Expenses |  | 15,500 | 369.99 | 3,698.29 | 777.33 | 2,750.14 | 1,165.15 | 3,915.29 | 8,760.90 | 6,739.10 | 57\% | 5,706 | 1,711 | - | 16,178 | (678) | 104\% |
|  | Office Supplies | 2100 | 2,077 | 15.63 | 231.61 | 174.98 | 885.76 | 1,003.55 | 1,889.31 | 2,311.53 | (234.53) | 111\% | 183 | 400 | - | 2,895 | (818) | 139\% |
|  | Communications | 2110 | 1,096 | 160.30 | 301.24 | 61.83 | 582.22 | 20.68 | 602.90 | 1,126.27 | (30.27) | 103\% | 21 |  | - | 1,147 | (51) | 105\% |
|  | Tel Exchange Service | 2111 | 549 | 194.06 | 64.56 | 200.40 | 66.82 | 66.92 | 133.74 | 592.76 | (43.76) | 108\% | 67 | - | - | 660 | (111) | 120\% |
|  | Membership Dues | 2000 | 3,040 | - | 3,036.35 | - |  |  | - | 3,036.35 | 3.65 | 100\% | - | - | - | 3,036 | 4 | 100\% |
|  | Auto Mileage-Employees | 2301 | 521 | - | - | 225.08 |  |  | - | 225.08 | 295.92 | 43\% | - | - | - | 225 | 296 | 43\% |
|  | Other Travel Empllln-State Travel | 2303 | 2,314 | - | - | 115.04 | 744.86 |  | 744.86 | 859.90 | 1,454.10 | 37\% | 213 | - | - | 1,072 | 1,242 | 46\% |
|  | Training \& Registration | 2467 | 1,612 | - | - | - | - |  | - | - | 1,612.00 | 0 | 4,263 | - | - | 4,263 | $(2,651)$ | 264\% |
|  | Educ Supplies \& Courses | 2477 | 1,476 | - | - | - | - |  | - | - | 1,476.00 | 0 | - | 600 | - | 600 | 876 | 41\% |
|  | Other Costs | 2479 | 2,815 | - | 64.53 | - | 470.48 | 74.00 | 544.48 | 609.01 | 2,205.99 | 22\% | 960 | 711 | - | 2,280 | 535 | 81\% |
| 4 | Out-of-State Travel |  | 4,061 | - | - | 2,034.18 | 1,312.60 | 36.22 | 1,348.82 | 3,383.00 | 678.00 | 83\% | - | - | - | 3,383 | 678 | 83\% |
| 5 | Subcontractor Services |  | 400,992 | - | 154,613.72 | 34,511.84 | 37,528.80 | 31,940.83 | 69,469.63 | 258,595.19 | 142,396.81 | 64\% | 47,466 | 47,466 | 47,466 | 400,992 | - | 100\% |
| 1 | Bay Area Community Resources | 2310 | 28,497 | - | 10,842.57 | - | - | - | - | 10,842.57 | 17,654.43 | 38\% | 5,885 | 5,885 | 5,885 | 28,497 | - | 100\% |
| 2 | CC Health Svcs Homeless Prog | 2310 | 28,497 | - | 10,000.00 | - | 5,000.00 | - | 5,000.00 | 15,000.00 | 13,497.00 | 53\% | 4,499 | 4,499 | 4,499 | 28,497 | - | 100\% |
| 3 | Contra Costa Interfaith Hsng | 2310 | 28,497 | - | 9,128.93 | 4,267.86 | 2,051.79 | 2,098.84 | 4,150.63 | 17,547.42 | 10,949.58 | 62\% | 3,650 | 3,650 | 3,650 | 28,497 | - | 100\% |
| 4 | Opportunity Junction, Inc | 2310 | 87,997 | - | 29,001.32 | 14,500.66 | 7,250.33 | 7,250.33 | 14,500.66 | 58,002.64 | 29,994.36 | 66\% | 9,998 | 9,998 | 9,998 | 87,997 | - | 100\% |
| 5 | Loaves \& Fishes of CCC | 2310 | 39,497 | - | 15,400.00 | 7,700.00 | 3,850.00 | 3,850.00 | 7,700.00 | 30,800.00 | 8,697.00 | 78\% | 2,899 | 2,899 | 2,899 | 39,497 | - | 100\% |
| 6 | Shelter Inc. of Contra Costa | 2310 | 68,997 | - | 22,666.65 |  | 11,333.36 | - | 11,333.36 | 34,000.01 | 34,996.99 | 49\% | 11,666 | 11,666 | 11,666 | 68,997 | - | 100\% |
| 7 | The Contra Costa Clubhouses, Inc | 2310 | 24,519 | - | 7,840.00 | 1,960.00 | 1,960.00 | 1,960.00 | 3,920.00 | 13,720.00 | 10,799.00 | 56\% | 3,600 | 3,600 | 3,600 | 24,519 | - | 100\% |
| 8 | White Pony Express | 2310 | 37,497 | - | 12,167.66 | 6,083.32 | 6,083.32 | 3,041.66 | 9,124.98 | 27,375.96 | 10,121.04 | 73\% | 3,374 | 3,374 | 3,374 | 37,497 | - | 100\% |
| 9 | Monument Crisis Center | 2310 | 28,497 | - | 13,760.00 | - | - | 13,740.00 | 13,740.00 | 27,500.00 | 997.00 | 97\% | 332 | 332 | 332 | 28,497 | - | 100\% |
| 10 | St. Vincent de Paul of Contra Cost | 2310 | 28,497 | - | 23,806.59 | - |  | - | - | 23,806.59 | 4,690.41 | 84\% | 1,563 | 1,563 | 1,563 | 28,497 | - | 100\% |
|  | Total Program Costs |  | 757,244 | 71,248.46 | 243,826.83 | 124,351.27 | 72,370.41 | 65,705.87 | 138,076.28 | 577,502.84 | 179,741.16 | 76\% | 70,128 | 55,662 | 53,951 | 757,244 | 0 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Expenditures |  | 860,369 | 90,983.94 | 286,760.81 | 143,381.08 | 82,458.79 | 67,884.96 | 150,343.75 | 671,469.58 | 188,899.42 | 78\% | 79,287 | 55,662 | 53,951 | 860,369 | 0 | 100\% |
|  | Prepared: 12/18/2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

